Section 4

Reference no

Wiltshire Council Where everybody matters

Log no

For office use

Community Area Grant Application Form 2012/2013

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

> To fund projects up to £1,000 without the need for matched funding To fund up to 50% of projects costs of projects over £1,000 Maximum Grant £5,000

For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. (See Section 2 for contact details) Please contact your Community Area Manager before completing your application

(See Section 3 for contact details)

1. Your organisati					
Name of organisation	Maiden Bradley	Village Shop Ass	ociation		
Contact name					
Contact address					
Contact number			e-mail		
Organisation type	Not for profit or Other, please s			town council	
2. Your project					
Project Title/Name	New Chillers for	Maiden Bradley (Commun	ty Village Shop	
What is your project about and what does it aim to achieve? Important: This section is limited to 600 characters only (inclusive of spaces).	with frequent bre varieties (dairy, r of the shop. Thi	eakdowns. They a meat, fruit and veg s has been prove	re also n getables, d and the	econd hand chillers which have b ot energy efficient. Stocking fresh bread, etc.) is important and vita e footfall of customers has grown and its services to the passing tra	h produce of all al for the success considerably in
In which community area does your project take place? (<i>Please give name</i> – <u>see section 3</u>		Warminster area	3		
I/we have discussed our project with the town/parish council?		Yes ⊠ No □	Date	13 February 2013	
I/we have discussed with our Wiltshire con		Yes 🗌	Date		No 🖂

Where will your project take place?	Maiden Bradley Village Shop					
When will your project take place?	Spring/Summer 2013					
How did you discover there was a need for your project (<i>please</i> <i>provide evidence</i>) and how will your project benefit your local community? <i>Important: Please do not type/write</i> <i>in paragraphs – This section is</i>	During the course of last summer both chillers began leaking very badly and water was often covering the shop floor. Engineers were frequently called to stop the problem but the verdict was that this would always occur in warm weather as the parts are worn out. To replace parts in the old equipment is expensive and unsatsifactory. Having water on the floor presents a serious health and safety risk to our customers, especially the elderly who rely on the shop for their needs. The shop also houses a part- time Post Office which serves a wide community. New chillers will improve the life of fresh products, improve the environment in the shop					
limited to 700 characters only (inclusive of spaces)	and be energy efficient.					
How many people will benefit from your project?	500					
How does your project demonstrate a direct link to the local community plan for your area? (see www.wiltshire.gov.uk/areaboards) or priorities of your area board) Please provide a reference/page no. Any other information about your pro The shop is community run (since 2002) Horningsham, Kilmington, Norton Ferris there is no public transport available. M (Safari Park and Center Park Holiday Vi	Apart from Maiden Bradley the shop also s and the Deverills. The nearest supermarke aiden Bradley is sandwiched between 2 nat lage) and Stourhead (National Trust House rade to the shop and provide a helpful servi	erves the villages of ets are 5 - 6 miles away and cional tourist attractions, Longleat e and Gardens). It is also on the				
To be completed ONLY where town/parish councils are making an application						
Is your project one which parish/towr taxes to fund?	Yes 🛛 No 🗌					
Could your project be funded from yo	Yes No 🗌					
Is your project urgent (having to be c answer YES please provide evidence	Yes 🗌 No 🗌					

3. Management						
How many people are involved in the Of these, how many are:	e man	agement	of your group	/organisatio	n?	
Over 50 years	Male	8	Female	13		
25 – 50 years	Male		Female	2		
Under 25 years			Female	2		
Disabled People N			Female			
Black and Minority Ethnic people M			Female			
If your project will continue after the Wiltshire Council funding runs out, how will you continue to fund it? The shop will continue to fund itself through increased sales.						
How will you know whether your pro collected to enable you to know that local need? The weekly trading figures will show thi customer making a larger single purcha	the p is impa	roject ha	s made a posi	tive impact o	on your communi	ity and met the
Has Charities Information Bureau (CIB) helped you with this application/to seek funding for this project?	Y	es 🗌	Date conta	acted CIB		No 🖂
To whom have you applied for funding for this project (other than	N	Name of Funder			Amount Applied For	Amount Received
Wiltshire Council)?	P	Postcode Trust			2,000	0
Please <u>list</u> with amount applied for and whether you have been	W	SCF			1,000	0
successful						
Have you or do you intend to apply						
for a grant from another area board within this financial year?	Y	es 🗌	No 🛛			
If yes, please state which one(s).						
Are you in receipt or anticipating other funding from other Wiltshire Council departments for this project		es 🗌	No 🛛			

4. Information relating to your la	ist annual	accounts	s (if applicable)			
Year ending: 30/9/2012	Month: September Year: 2012					
A - Total income:	£140,193					
B - Minus total expenditure:	£ 138,422					
Surplus/deficit for year: (A minus B)	£1,771					
Free reserves currently held (i.e. money not committed to other projects/operating costs)	£ 0					
5. Financial information – If you c provide us. If you have to pay the V						
Project Costs A Please provide a <u>full</u> breakdown e.g. eq installation etc.	luipment,	Please lis	Income B st all sources of fundi nal (P) or confirmed (C		is project, as	
				P/C		
2 chillers	£ 5,500	Own fun	draising/reserves	Р	£ 500	
Installation	£ 500				£	
	£	Parish/to	own council		£	
	£				£	
	£	Trusts/fo	oundations	Р	£ 3,000	
	£				£	
	£	In kind			£	
	£				£	
	£					
	£	Other			£	
	£				£	
Total Project Expenditure	£ 6,000	Total Pro	oject Income		£ 3,500	
Total project income B		£ 3,500				
Total project expenditure A			£6,000			
Project shortfall A – B	£2,500					
Grant sought from Wiltshire Council Ar	£ 2,500					
Bank Details						
Please give the name of the organisation account e.g. Barclays	ons' bank					
Please give the name of the organisation account e.g. Chippenham Scouts						

6. Supporting information – Please enclose <u>all</u> the following documentation as failure to do so may lead to a delay in your application being considered
Enclosed (please tick)
All written quotes including the one(s) you are going to use
Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial year
Terms of reference/constitution/group rules
Evidence of ownership/lease of buildings and/or land
For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.
7. Declaration (on behalf of organisation or group) – I confirm that
⊠ This application meets all the funding criteria
☑ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.
☑ If a grant is received, I will provide copies of <u>all</u> receipts and invoices associated with the grant and provide information and photographs to demonstrate how the grant was spent.
⊠ That any other form of licence or approval for this project has been received prior to submission of this grant application.
☑ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.
Child Protection Safeguarding Adults
☑ Public Liability Insurance ☐ Equal opportunities
Access audit Environmental impact
Planning permission applied for (date) or granted (date)
⊠ That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.
☑ I give permission for press and media coverage by Wiltshire Council in relation to this project.
Name: Date: 15/02/2013
Position in organisation:
Please return your completed application to the appropriate Area Board Locality Team (see section 3)

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